

2023 Annual Financial Report

Funds are received from the Fremont County Mill Levy and Direct Assistance from the State of Colorado.

| Assets | As of Jan.1,2023 | As of Dec. 31, 2023 |
|-------------------------|------------------|---------------------|
| Checking Account | | |
| General Fund | \$41,456.72 | \$53,947.53 |
| Savings Accounts | | |
| Savings and CDs | \$ 146,183.05 | \$146,514.78 |

Fremont County Conservation District Board of Supervisors

| | |
|-------------------------------|----------------------------|
| John Daniels—President | Bart Adams—Vice President |
| Tim Morse—Secretary/Treasurer | Kathleen Drenckhahn—Member |
| Vacant—Member | Jeremy McNeely—Alternate |

District Staff

Debbie Mitchell—District Manager
Daniel Morse—District Manager
Mia Hampton—Outreach Tech
Steve Stultz—District Conservation Tech

NRCS Staff

Greg Langer—Resource Team Lead
Joshua Toshiro—Natural Resource Specialist
Dixie Crowe—Rangeland Management Specialist
Kari Moore—Soil Conservationist
Robert Fontaine—Civil Engineering Technician
Carol Kuisle-Franta—Program Support Specialist
Bonface Manono—CSU/NRCS Small-Acreage-Management Specialist

FSA Staff

Megan Collett—County Executive Director
Jacob Rideout—Program Technician

Fremont Conservation District

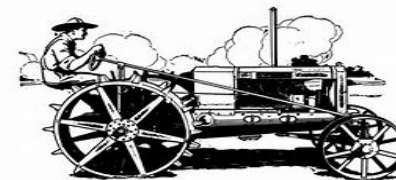
Annual Landowner's Banquet

April 19, 2024



*Taylor Cornella
5th Grade Mountain View
1st Place Poster Contest*

**Happy 78th Anniversary!!
ANOTHER PRODUCTIVE YEAR!**



Fremont Conservation District's 78th Annual Landowner's Banquet

| | | |
|------|-----------------------|---|
| 5:30 | Doors Open | Pathfinder Park Event Center |
| 6:00 | Welcome Invocation | John Daniels, President Dwayne McFall |
| 6:15 | Dinner | Old Mission Mexican Restaurant Served by Florence JSHS FFA |

Business Meeting

| | | |
|----|---|---|
| 1. | Call to order | John Daniels , President |
| 2. | Minutes of 2023 Annual Meeting 2023 Financial Report | Tim Morse , Secretary/ Treasurer |
| 3. | By-Laws Amendment Vote | John Daniels , President |
| 3. | Poster Contest Winner | Kathleen Drenckhahn , Member |
| 4. | Water Commissioner | Dan Henrichs , West Lead Water Commissioner |
| 5. | National Resource Conservation Service Report | Greg Langer , District Conservationist |
| 6. | Colorado State Conservation Board | Garth Schaefer , SE Regional Field Specialist |
| 7. | Fremont Conservation District Update | Bart Adams , Vice President |
| 8. | New Business | John Daniels , President |
| 9. | Adjourn | John Daniels , President |

2023 Conservation Highlights

District Priorities:

#1—Education/Information

#2—Water Quality and Quantity

#3—Land Management

- Partnered with local preschools to teach students where their food comes from. Planted pollinator and vegetable gardens at Rocky Mountain Childrens' Discovery Center, Starpoint on Elm Avenue, Head Start, Mountain View Core Knowledge Preschool in Canon City, and Florence Junior/Senior High School.
- Partnered with Touch of Love Florist for the Bloomin' Buddies program for students over the summer.
- Supported Fremont County Weed Management with Cost Share to local landowners. From 1998 to 2023 have given \$194,559.92 in assistance, and helped with the purchase of UTVs, \$17,000.00
- Sponsored District Cost Share Conservation Program for Landowners and one Ditch Company.
- The No-Till-Drill was purchased in 2017 and is available to rent for Fremont Conservation District landowners. Since 2017 there have been over 114 landowners planting over 2,063 acres. We thank D&K for their assistance inn the rental of the No-Till-Drill.
- The District served as Project Manager for the Upper Ark Cooperative Weed Management Area Colorado Department of Agriculture Noxious Weed Fund Grant for Fremont, Chaffee, Lake, Custer, Huerfano, Teller, and Park counties.
- Hosted a soil health workshop and weed walk along the Arkansas River.
- River Trailer demonstrations available for youth education.

Don't forget to visit our website at www.fremontcd.org. Sign up for our E-Announcements and E-Newsletter, and follow us on Facebook!

